



**Jill A. Thompson**

Athens County Auditor

**APPLICATION TO TRANSFER A MANUFACTURED HOME TO REAL ESTATE**

OWNER(S) NAME(S) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

PROPERTY ADDRESS \_\_\_\_\_

PARCEL NUMBER \_\_\_\_\_ PHONE # \_\_\_\_\_

DATE HOME PLACED PERMANENTLY ON THE LAND \_\_\_\_\_

**MANUFACTURED HOME DESCRIPTION:** REGISTRATION # \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_

CERTIFICATE OF TITLE # \_\_\_\_\_ SERIAL # \_\_\_\_\_

SIZE \_\_\_\_\_ NO. OF BEDROOMS \_\_\_\_\_ NO. OF BATHS \_\_\_\_\_ A/C \_\_\_\_\_ FIREPLACE \_\_\_\_\_

THE UNDERSIGNED, BEING DULY SWORN, STATES THAT THE INFORMATION ABOVE IS TRUE AND CORRECT AND HEREBY DECLARES THE ABOVE MENTIONED MANUFACTURED HOME TO BE REAL PROPERTY. THE UNDERSIGNED FURTHER STATES THAT THE RUNNING GEAR (AXLES) OF THE MANUFACTURED HOME HAS BEEN REMOVED AND THAT THE MANUFACTURED HOME IS LOCATED ON A PERMANENT FOUNDATION ON REAL ESTATE OWNED BY THE UNDERSIGNED. THE ABOVE MENTIONED MANUFACTURED HOME WILL NOT BE REMOVED FROM THE ABOVE DESCRIBED REAL ESTATE PARCEL. **PLEASE SUBMIT 3 PHOTOGRAPHS OF THE HOME (FRONT, SIDE AND BACK).** UPON NOTIFICATION OF ACCEPTANCE OF THIS DECLARATION, SURRENDER OF TITLE MUST BE MADE TO THE ATHENS COUNTY AUDITOR AS AUTHORIZED UNDER SECTION 4505.11 OF THE OHIO REVISED CODE.

\_\_\_\_\_  
OWNER'S SIGNATURE

\_\_\_\_\_  
OWNER'S SIGNATURE

SUBSCRIBED AND SWORN TO BEFORE ME, NOTARY PUBLIC, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
NOTARY PUBLIC  
FOR STATE OF \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
LIENHOLDER'S SIGNATURE ACCEPTING / AUTHORIZING TRANSFER TO REAL ESTATE

